

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

In Re:

ALFREDO AVILA and
TERESITA MARSAL-AVILA

Debtors.

)
) Chapter 11
)
)
) Case No. 15-14355
)
)
)
)
) Honorable Judge Jack B. Schmetterer

FILED
UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ILLINOIS

OCT 26 2015

JEFFREY P. ALLSTEADT, CLERK
PS REP. - DDS

CLASS 6 BALLOT FOR ACCEPTING OR REJECTING PLAN OF
REORGANIZATION

IMPORTANT NOTICE

Debtors, ALFREDO AVILA AND TERESITA MARSAL-AVILA, filed a Plan of Reorganization (the "Plan"), and a Disclosure Statement to the Plan (the "Disclosure Statement") in this case. The Disclosure Statement provides information to assist you in deciding how to vote on your ballot.

You should receive the Disclosure Statement, and the Plan before you vote. (A copy of these documents is being sent to you along with this ballot.) You may wish to seek legal advice concerning the Plan and your classification and treatment under the Plan. Your claim has been placed in Class 6 under the Plan. If you hold claims or equity interests in more than one class, you will receive a ballot for each class in which you are entitled to vote.

If your ballot is not received by the Clerk of the United States Bankruptcy Court, 219 S. Dearborn Street, 7th Floor, Chicago, Illinois 60604 on or before October 26, 2015 and such deadline is not extended, your vote will not count as either an acceptance or rejection of the Plan.

If the Plan is confirmed by the Bankruptcy Court it will be binding on you whether or not you vote.

See next page of this notice for the voting section of the Ballot.

BALLOT

(Case of ALFREDO AVILA AND TERESITA MARSAL-AVILA 15 B 14355)

The undersigned, the holder of a claim against the Debtor under Class 6 in the claimed unpaid amount of \$ 1,451.47 hereby **Account Ending: 4008**

 X ACCEPTS OR REJECTS

the Debtor's Amended Plan of Reorganization.

Print or type creditor name: **American Express Centurion Bank**

Signature: Kenneth W. Kleppinger
Kenneth W. Kleppinger

Title (if corporation or partnership) **Attorneys/Agent for creditor**

Address: **c/o Becket & Lee LLP**

PO Box 3001, Malvern PA 19355

PLEASE RETURN BOTH PAGES OF THIS DOCUMENT (on or before October 26, 2015)
to:

Clerk of the United States Bankruptcy Court, 219 S. Dearborn Street, 7th Floor, Chicago,
Illinois 60604